

farm bill. Under Dr. Rockey's leadership, the foundation has become a significant force in the agriculture research community by developing innovative private-public partnerships to fund rigorous food and agriculture research. During Dr. Rockey's 6 years at the helm, the foundation awarded more than 250 grants in collaboration with over 550 partners. Her engagement with a broad swath of partners helps leverage \$1.40 for every dollar allocated by Congress. To put this into perspective, with Congress' investment of \$385 million over 10 years, along with the matching funds, the Foundation for Food and Agriculture Research is on track to invest nearly a billion dollars in agriculture research, an impressive feat for a new initiative and a testament to Dr. Rockey's leadership.

Dr. Rockey's legacy is not only audacious research—and the lives that are impacted by this research—but also the invaluable support the foundation provides to the next generation of scientists. During her tenure, the foundation established several programs that specifically prepare today's young scientists to address the food and agriculture challenges of tomorrow.

Dr. Rockey's future-focused perspective has led the foundation to create AgMission. Founded in partnership with U.S. Farmers and Ranchers in Action and World Farmers Organization, AgMission is an unprecedented global collaboration of farmers, ranchers, and scientists co-creating and rapidly expanding innovation, adaptation, and the adoption of climate-smart technologies. AgMission embodies our shared vision that agriculture can be mobilized to address the climate crisis.

I want to personally congratulate Dr. Rockey on the conclusion of her spectacular career in public service and wish her the best of luck on the start of the next chapter of her life.

We wish you well, Sally.

#### MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Mrs. Neiman, one of his secretaries.

#### EXECUTIVE MESSAGES REFERRED

As in executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations which were referred to the appropriate committees.

(The messages received today are printed at the end of the Senate proceedings.)

#### MESSAGE FROM THE HOUSE RECEIVED DURING ADJOURNMENT

##### ENROLLED BILL SIGNED

Under the authority of the order of the Senate of January 3, 2021, the Secretary of the Senate, on February 18,

2022, during the adjournment of the Senate, received a message from the House of Representatives announcing that the Speaker pro tempore (Mr. RASKIN) had signed the following enrolled bill:

H.R. 6617. An act making further continuing appropriations for the fiscal year ending September 30, 2022, and for other purposes.

Under the authority of the order of the Senate of January 3, 2021, the enrolled bill was signed on February 18, 2022, during the adjournment of the Senate, by the President pro tempore (Mr. LEAHY).

#### MESSAGE FROM THE HOUSE

##### ENROLLED BILLS SIGNED

At 3:02 p.m., a message from the House of Representatives, delivered by Mrs. Alli, one of its reading clerks, announced that the Speaker has signed the following enrolled bills:

H.R. 189. An act to amend the Public Health Service Act to provide that the authority of the Director of the National Institute on Minority Health and Health Disparities to make certain research endowments applies with respect to both current and former centers of excellence, and for other purposes.

H.R. 960. An act to designate the facility of the United States Postal Service located at 3493 Burnet Avenue in Cincinnati, Ohio, as the "John H. Lehr and Herbert M. Heilbrun Post Office".

H.R. 1667. An act to address behavioral health and well-being among health care professionals.

H.R. 2044. An act to designate the facility of the United States Postal Service located at 17 East Main Street in Herington, Kansas, as the "Captain Emil J. Kapaun Post Office Building".

H.R. 2497. An act to establish the Amache National Historic Site in the State of Colorado as a Unit of the National Park System, and for other purposes.

H.R. 3210. An act to designate the facility of the United States Postal Service located at 1905 15th Street in Boulder, Colorado, as the "Officer Eric H. Talley Post Office Building".

H.R. 3419. An act to designate the facility of the United States Postal Service located at 66 Meserole Avenue in Brooklyn, New York, as the "Joseph R. Lentol Post Office".

The enrolled bills were subsequently signed by the President pro tempore (Mr. LEAHY).

The message further announced that the House agree to the numbered amendments 1 through 5 of the Senate to the bill (H.R. 2497) entitled "An act to establish the Amache National Historic Site in the State of Colorado as a Unit of the National Park System, and for other purposes".

The message also announced that pursuant to section 1094(c)(2)(A)(i) of the National Defense Authorization Act for Fiscal Year 2022 (Public Law 117-81), the Minority Leader appoints the following member to the Afghanistan War Commission: Mr. Jeffrey Dressler of Hartford, Connecticut.

#### MEASURES PLACED ON THE CALENDAR

The following bill was read the second time, and placed on the calendar:

H.R. 4521. An act to provide for a coordinated Federal research initiative to ensure continued United States leadership in engineering biology.

#### EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicate:

EC-3275. A communication from the Board Chairman and Chief Executive Officer, Farm Credit Administration, transmitting, pursuant to law, the Administration's Fiscal Year 2021-2022 Federal Information Security Management Act (FISMA) and Privacy Management Report received in the Office of the President pro tempore of the Senate; to the Committees on Agriculture, Nutrition, and Forestry; Appropriations; Homeland Security and Governmental Affairs; and Commerce, Science, and Transportation.

EC-3276. A communication from the Chief of the Planning and Regulatory Affairs Branch, Food and Nutrition Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Child Nutrition Programs: Transitional Standards for Milk, Whole Grains and Sodium" (RIN0584-AE81) received in the Office of the President of the Senate on February 16, 2022; to the Committee on Agriculture, Nutrition, and Forestry.

EC-3277. A communication from the Director of the Regulations Management Division, Rural Development, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Mandatory use of Guarantee Underwriting System (GUS) and Lender Loan Closing (LLC)" (RIN0575-AD21) received in the Office of the President of the Senate on February 16, 2022; to the Committee on Agriculture, Nutrition, and Forestry.

EC-3278. A communication from the Chief Innovation Officer, Rural Housing Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Direct Single Family Housing Loans and Grants Programs" (RIN0575-AD14) received in the Office of the President of the Senate on February 16, 2022; to the Committee on Agriculture, Nutrition, and Forestry.

EC-3279. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Bacillus subtilis strain CH3000; Exemption from the Requirement of a Tolerance" (FRL No. 9093-01-OCSPP) received in the Office of the President of the Senate on February 16, 2022; to the Committee on Agriculture, Nutrition, and Forestry.

EC-3280. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Bacillus paralicheniformis strain CH2970; Exemption from the Requirement of a Tolerance" (FRL No. 9094-01-OCSPP) received in the Office of the President of the Senate on February 16, 2022; to the Committee on Agriculture, Nutrition, and Forestry.

EC-3281. A communication from the Acting Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of